## CITY OF REDFIELD AGENDA 626 Main St.

7:00 p.m. November 3, 2025

In Person at City Hall and via Zoom Meeting ID: 596 256 0793 Password: 466000

Dial by your location +1 312 626 6799 US

- 1. Call to Order
- 2. Adopt Agenda
- 3. Action of October 20, 2025 Minutes
- 4. Consent Calendar:
  - (A) Fire Calls (Periodic)
  - (B) Sheriff's Report (Periodic)
  - (C) Library Report (Periodic)
  - (D) Parks & Recreation Report (Periodic)
  - (E) Revenue and Expense Report (Periodic)
  - (F) Building Permits (Periodic)
  - (G) Senior Citizens' Report (Periodic)
  - (H) Monthly Fuel Quote
  - (I) Temporary Malt Beverage License #14-2025 & Temporary On/Off Sale Liquor License #11-2025 for Jandel birthday/anniversary at 4H Building on November 29, 2025
  - (J) Temporary Malt Beverage License #15-2025 & Temporary On/Off Sale Liquor License #12-2025 for Esser/Berkley wedding at Shanty Haven on December 6, 2025
  - (K) Temporary Malt Beverage License #16-2025 & Temporary On/Off Sale Liquor License #13-2025 for Heartland State Bank Customer Appreciation at 4H Building on December 9, 2025
  - (L) Temporary Malt Beverage License #17-2025 & Temporary On/Off Sale Liquor License #14-2025 for Wager/Larson wedding at 4H Building on May 30, 2026
  - (M) Temporary Malt Beverage License #18-2025 & Temporary On/Off Sale Liquor License #15-2025 for Fey/Haider wedding at 4H Building on June 19, 2026
  - (N) Temporary Malt Beverage License #19-2025 & Temporary On/Off Sale Liquor License #16-2025 for Michaelis/Johnson wedding at 4H Building on September 26, 2026
- 5. Reports
  - (A) Hospital Report (Periodic)
- 6. Bid Authorizations, Openings or Awards:

(A)

- 7. Visitors/Public Time:
  - (A) Jenna Appel Spink County Sheriff
  - (B) Jordann Hansen Redfield PTSA
- 8. Public Hearings:
  - (A) Public Hearing for 2026 Package-Retail Liquor/Wine License Renewals
- 9. Old Business:
  - (A) Follow Up on Code Enforcement Activities

- 10. New Business:
  - (A) Maternity Leave Request
  - (B) Annual Technical Conference in Pierre, SD on Jan. 13-15, 2026
  - (C) Garbage Rate Increase
  - (D) Physician Contract
- 11. Ordinances and Resolutions:
  - (A) 1<sup>st</sup> Reading of Ordinance No. 06-2025 (Supplemental Appropriations Ordinance)
  - (B) Resolution No. 2025-02 (Hazard Mitigation Plan)
- 12. Information and Discussion Items
  - (A) Election Date
  - (B) Chicken Ordinance
  - (C) Thanksgiving Appreciation Lunch
  - (D) Dog Park
- 13. Council Member Reports
- 14. Pay Claims
- 15. Such Additional Items Which May Properly Come Before the Council
- 16. Executive Session (As Warranted) SDCL 1-25-2 (1,3)
- 17. Adjournment